

# James's Street Parish

01-4531143 - Working with Francis Street and Meath Street Parishes



16th Sunday Ordinary Time – 21 July 2024

## YOUNG ARCHITECT BRINGS NEGLECTED CORNER OF DUBLIN TO LIGHT



A Young architect at Ship Street has brought an historic but long neglected corner of Dublin to light. A fascinating and imaginative piece of work is currently in place along the railings around a long-derelict site at Werburgh Street and Ship Street. The site has been an eyesore for decades: a cluster of weed-strewn walled yards, used for car parking. But at the centre of the site and

continuing down Ship Street to the rear entrance of Dublin Castle runs a large section of Dublin's old city wall, one of the few remaining sections of the medieval wall left in the city. A series of storyboards, placed along the railings, tell the story of this place. Of Sheep Street (not Ship Street) and the Pole Mill; and the Poddle and the now-lost Hoey's Court. The beautiful illustrations evoke a site that has been at the heart of the city since Dublin was founded as a Viking port. A point where the water of the Poddle as it approaches the River Liffey was harnessed to power mills to serve the adjoining settlement. And images show how the area developed as the Viking settlement became an Anglo-Norman walled city. A sheep market here gave its name to Sheep Street, that in turn was corrupted to Ship Street - the name we know the street as today. Another lost placename is Hoey's Court. Developed in the 17thC by Sir James Hoey as an upmarket enclave for lawyers doing business in the nearby Castle. Hoey's Court was famously the birthplace of Jonathan Swift, the celebrated satirist and Dean of Saint Patrick's Cathedral. Finally the project makes the case for a reimagining of this historic quarter by constructing a new Pole Mill using traditional timber construction methods. The image sets the building in a bucolic landscape that merges the re-exposing the Poddle with the various historic buildings now occupying the area. It's fanciful but very original. And the site in question is set to be redeveloped in coming years. After decades of protracted arguments around ownerships and titles and neglect of the site, the area now comes fully into the ownership of the City and is proposed to be reimagined as an historic centrepiece alongside the State's premier ceremonial complex.

## Mass for the Olympic Games

Pope Francis sent warm greetings and prayers for the Mass of Peace ahead of the imminent 2024 Summer Olympic Games in Paris, France, wishing that the prestigious international sporting event work toward peace and friendship in a world much in need. "I ask the Lord to bestow His gifts upon all those who will participate in any way - whether athletes or spectators - and also to support and bless those who will host them, especially the faithful of Paris and elsewhere." The Eucharistic celebration was specifically celebrated on the day of the start of the Olympic Truce for the Paris Games, and was proposed by the French Bishops' Conference, the Archdiocese of Paris, and the Holy Games team. The Olympic truce, voted by the United Nations, begins one week before the opening ceremony of the Games on 26 July and ends one week after the end of the Paralympics on 8 September. The Holy Father said he rejoiced with them as they host the prestigious international sporting competition, especially since sport, the Pope commended, "is a universal language that transcends borders, languages, races, nationalities, and religions."

*Courtesy Deborah Castellano Lubov - Vatican News*

## The Feast of St. James

The Feast of St. James falls on the 25th of July. As a Parish we will celebrate it on Sunday 28th July. We are fortunate to have His Excellency the Spanish Ambassador to Ireland in attendance. The mass on that Sunday (and only that Sunday) will be at 11am. Please put that date in your diary and note the change of time for that particular Sunday.



## Reek Sunday 2024

The National Pilgrimage to Croagh Patrick takes place on Sunday 28 July. Mass hourly on the summit from 8am to 2pm. Sacrament of Reconciliation from 7.30am to 2pm.



## Remembered this Weekend

We remember all belong to us who have died and especially those whose anniversaries occur at this time.



## National Grandparents Pilgrimage to Knock

will take place on Sunday, July 28. Sacrament of the Sick at 2.30pm and Mass at 3pm in the Basilica.



## National Heritage Week

will take place from 17th-25th August. This year we will celebrate the theme of "Connections, Routes & Networks". The theme of Connections, Routes and Networks invites you to explore the links between people and communities, to look at what brings us together and what connects us. We are all connected in a variety of ways to each other, to our families and to our communities. There will be plenty of Dublin 8 highlights in the programme, including special events at Saint Patrick's Cathedral and Christ Church Cathedral, Dublinia, Marsh's Library and more.

# The Mass

SIXTEENTH SUNDAY OF YEAR B  
21th July 2024

## ENTRANCE ANTIPHON

(Stand)

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

## PENITENTIAL ACT (1)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault, through my fault,  
through my fault, through my grievous fault;  
*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**People:** Amen.

**Priest:** Lord, have mercy. **People:** Lord, have mercy.

**Priest:** Christ, have mercy. **People:** Christ, have mercy.

**Priest:** Lord, have mercy. **People:** Lord, have mercy.

## GLORIA

Gloria to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

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## FIRST READING

Jeremiah 23:1-6

*A reading from the prophet Jeremiah:*

“Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds—it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures; they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost—it is the Lord who speaks!

“See, the days are coming—it is the Lord who speaks—

when I will raise a virtuous Branch for David,  
who will reign as true king and be wise,  
practising honesty and integrity in the land.

In his days Judah will be saved  
and Israel dwell in confidence.  
And this is the name he will be called:  
The Lord—our—integrity.”

*The word of the Lord.*

**People:** Thanks be to God.

## RESPONSORIAL PSALM

Psalms 22

[R] The Lord is my shepherd;  
there is nothing I shall want.

[1] The Lord is my shepherd;  
there is nothing I shall want.

Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me,  
to revive my drooping spirit. . . . . [R]

[2] He guides me along the right path;  
he is true to his name.

If I should walk in the valley of darkness  
no evil would I fear.

You are there with your crook and your staff;  
with these you give me comfort. . . . . [R]

[3] You have prepared a banquet for me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing. . . . . [R]

[4] Surely goodness and kindness shall follow me  
all the days of my life.

In the Lord's own house shall I dwell  
for ever and ever. . . . . [R]

## SECOND READING

Ephesians 2:13-18

*A reading from the letter of St Paul to the Ephesians:*

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

*The word of the Lord.*

**People:** Thanks be to God.

## ALLELUIA

(Stand)

Alleluia, alleluia!  
The sheep that belong to me listen to my voice,

says the Lord,  
I know them and they follow me. Alleluia!

## GOSPEL

Mark 6:30-34

*A reading from the holy Gospel according to Mark:*

**People:** Glory to you, O Lord.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, “You must come away to some lonely place all by yourselves and rest for a while.”; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

*The Gospel of the Lord.*

**People:** Praise to you, Lord Jesus Christ.

## HOMILY

(Sit)

## THE CREED

(Stand)

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;

through him all things were made.  
For us men and for our salvation  
he came down from heaven.

*(All the words that follow up to and including 'and became man', all bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

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## PREFACE DIALOGUE

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right and just.

## SANCTUS

Holy, Holy, Holy Lord God of hosts. . . .

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## THE MYSTERY OF FAITH (1)

**Priest:** The Mystery of Faith.

**People:** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb ...

**People:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## COMMUNION ANTIPHON

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

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